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MAHARASHTRA CRICKET ASSOCIATION

Registered Office: Nehru Stadium, North Side, Tilak Road, Pune - 411002.
Election Office: MAC International Stadium, At Gahunje, Teh Maval, Dist Pune

Nomination Form for Election to Councillor of Apex Council (to be notarized)

Category of Nomination: (kindly tick box where applicable)

Affiliated Cricket Clubs (AA)	Benefactors, Patrons & Life Members. (BB)	College Members (CC)	District Cricket Associations Central Zone (DC)	District Cricket Associations East Zone (DE)	District Cricket Associations North Zone (DN)
District Cricket Associations South Zone (DS)	District Cricket Associations West Zone (DW) <input checked="" type="checkbox"/>	Founder Gymkhana & Special Gymkhana (FF)	International Players - Male (IM)	International Players - Female (IF)	blank

1. Candidate Name & details:

I, Sambhaji Chhatrapati son/wife/daughter of Shahu Chhatrapati
 residing at New Palace, Kolhapur - 416003
 Mobile no 7887799999 email id sambhaji.chhatrapati@rediffmail.com, hereby offer myself for the
 election to the Apex Council of Maharashtra Cricket Association in the above ticked
 category. My name in the Final Voter list appears at

Number in Final Voter List	
<u>DW</u> Category Code	<u>1</u> Serial number

K'paw

Recd
 through Shri
 Patankar
 letter from
 the Candidate
 authorizing
 him as his
 agent.

2. Affidavit:

- 2.1 I declare under oath that, I do not hold any disqualification to be Councillor of Apex Council of MCA or Office Bearer of MCA.
- 2.2 I further affirm that,
- I am a citizen of India
 - I have not attained the age of 70 years
 - I have not been declared to be insolvent or of unsound mind
 - I am not a Minister or Government Servant and I do not hold public office.
 - I do not hold any office or post in a sports or athletics association or federation apart from cricket
 - I have not been charged by a Court of Law for having committed any criminal offence i.e. no Court of law has passed any order framing charge against me

JSSched
28/9/11

IG = JSSHS

- g. I am not disqualified to contest the election under the 9+9 rule.
h. I am not Member in any other Cricket Association, except MCA.

3. Enclosures:

I hereby enclose the following Proforma in support of my candidature,

- i. 'Proforma A': the Authority Letter. (to be given by Club, District Cricket Association, Gymkhana & Colleges)
- ii. 'Proforma B': the Resolution of Managing Committee. (to be given by District Cricket Association only).
- iii. 'Proforma C': giving information of the period for which I have been office bearer in Association and /or in BCCI. (to be given by all members in all category)

4. Right to remain present:

I am aware that I have the right to remain present during the various stages of the Election Process after nomination, and in my absence that of my authorised Agent (as duly approved by E.O.).

5. Affirmation:

I solemnly affirm that the information provided in the Nomination Form and the attached documents are true to the best of my knowledge and understanding. I am aware that any information if found false or incorrect will make me liable for action including rejection of nomination form.

6. Undertaking:

I hereby confirm and solemnly undertake that I shall abide by various directions of the Hon Supreme Court in Civil Appeal 4235 of 2014 and all connected matters, as Member of MCA as well as Councillor of Apex Council/ Office Bearer of MCA, if so elected.

Sambhaji Chhatrapati

SAMBHAJI CHHATRAPATI

(Name and Signature of the Candidate)





THE UNION OF INDIA
MAHARASHTRA STATE MOTOR DRIVING LICENCE

DL No. **MH09 19890029220** DOI: **20-03-1989**
Valid Till: **10-02-2021 (NT)** **DLD 09-03-2015**

AUTHORISATION TO DRIVE FOLLOWING CLASS OF VEHICLES THROUGHOUT INDIA

COV	-DOI
MCWG	20-03-1989
LMV	20-03-1989

DOB: **11-02-1971** BG: **B+**

Name: **SAMBHAJI CHHATRAPATI**
S/D/W of SHAHU CHHATRAPATI
A/C NEW PALACE
KOLHAPUR.
MOB. 9822549320
PIN 416003

Signature & ID of Issuing Authority: *[Signature]* **MH09 2015223**

FORM 7
RULE 18 (2)



Signature/Thumb Impression of Holder: *[Signature]*

7. Proposer & Seconder:

Proposer:

Name: CHANDRAKANT MATE

Number in Final Voter List

DW 3
Category Code Serial number

Signature of Proposer

Rajgar

Seconder:

Name: Rajendra Sadanand Naik.

Number in Final Voter List

DW 5
Category Code Serial number

Signature of Seconder

Sirshudug

8. Verification:

Verified at Pune on this 28th day September that the above stated contents of the nomination form and enclosures are true and correct to the best of my knowledge and I affirm that no material information has been concealed.

SAMBHAJI CHHATRAPATI

(Date and Time of Submission)

(Name and Signature of the Candidate)



REGISTERED
SR. NO.: 3962/2019
DATE: 28/9/2019

BEFORE ME

TUKARAM SATWAJ JADHAV
NOTARY GOVT. OF INDIA
PUNE DISTRICT (MAHARASHTRA)
REGD. NO. 8328



PROFORMA "C"

Information about the post held as Office Bearer in Maharashtra Cricket Association and / or BCCI

1. Name of the Candidate: Sambhaji Chhatrapati

2. Number in Final Voter List:

Number in Final Voter List	
<u>DW</u> Category Code	<u>1</u> Serial number

3. Details of Post held in past:

MCA/BCCI	Post Held	Period from	Period to
<u>Not Applicable</u>	<u>Not Applicable</u>	<u>Not Applicable</u>	<u>Not Applicable</u>

Cumulative Period of post of Office Bearer held:

Cumulative Period in BCCI: — Years — months

Cumulative Period in MCA: — Years — months

Office Bearer in previous 2 terms i.e Office Bearers in past 6 years:

Consecutive Period in BCCI: — Years — months

Consecutive Period in MCA: — Years — months

Sambhaji Chhatrapati

SAMBHAJI CHHATRAPATI

(Name and Signature of the Candidate)

Sambhaji Shahu Chhatrapati

Member of Parliament
(Rajya Sabha)

Member:

- Standing Committee on Agriculture
- Consultative Committee on Road Transport, Highways and Shipping



New Palace, Kolhapur 416 003, Maharashtra
Tel: (O) 0231-2669945, 011-23384564
Cell: 9013181308, 9850508671, 9922414130
Email: sambhaji.chhatrapati@sansad.nic.in
sambhajichhatrapati@rediffmail.com

Date : 27/09/2019

To,

The Election Officer

Maharashtra Cricket Association,

Pune.

Sub : Elections of Maharashtra Cricket Association.

Dear Sir,

I the undersigned Sambhaji Chhatrapati have filed my nomination for Election to be Councillor of Apex Council. In my absence, I authorise Mr. R A Patankar as my authorised agent to submit my nomination form and also be present on my behalf during the various stages of the Election Process and do whatever may be necessary to complete all formalities.

With regards,

Sincerely,

Sambhaji Chhatrapati

Sambhaji Chhatrapati

Recd.
27/9
16=15/1/19